

**WICHITA ASSOCIATION OF PETROLEUM LANDMEN**

**Membership Application**  
Renewal or New Member  
September 2020 - September 2021

Please complete and return with your dues of **\$35.00** by Sept. 16, 2020  
(after Sept. 16 dues increase to **\$45.00**)

Return completed application to:

**WAPL**  
**P.O. Box 2412**  
**Wichita, KS 67201-2412**  
**Attn: Membership Chair**  
**Or email: nathan@transpacicoil.com**  
*Please make check payable to **WAPL***

**OR**  
**YOU MAY PAY ONLINE:**  
<https://wapl-102143.square.site>

Please check one:      Membership Renewal \_\_\_\_\_      New Membership \_\_\_\_\_

This section to be completed by all applicants:

**Name:**

\_\_\_\_\_

**Member of AAPL:**    Yes \_\_\_\_\_ No \_\_\_\_\_

**AAPL Member #** \_\_\_\_\_

**Employed by:**

**RPL:** Yes \_\_\_\_\_ No \_\_\_\_\_

**CPL:** Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_

**Business address:**

**Business Telephone:** \_\_\_\_\_

\_\_\_\_\_

**Business Fax** \_\_\_\_\_

\_\_\_\_\_

**Cell:** \_\_\_\_\_

**E-mail:**

\_\_\_\_\_

**Home Address:**

**Home Telephone:** \_\_\_\_\_

\_\_\_\_\_

**Spouse's Name:** \_\_\_\_\_

\_\_\_\_\_

***If application is for new membership, the following section must be completed:  
(Business Biography)***

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_