

**WICHITA ASSOCIATION OF PETROLEUM LANDMEN**

**Membership Application**

Renewal or New Member  
September 2018 - September 2019

**Please complete and return with your dues of \$45.00 by Sept. 10, 2018  
(after Sept. 10 dues increase to \$55.00)**

Return completed application to:

**WAPL**  
**P.O. Box 2412**  
**Wichita, KS 67201-2412**  
**Attn: Cody Phillips- Membership Chair**  
**cphillips@ritchie-exp.com**  
*Please make check payable to WAPL*

Please check one:      Membership Renewal \_\_\_\_\_      New Membership \_\_\_\_\_

This section to be completed by all applicants:

**Name:**

\_\_\_\_\_

**Member of AAPL:    Yes \_\_\_\_ No \_\_\_\_**

**AAPL Member # \_\_\_\_\_**

**Employed by:**

**RPL: Yes \_\_\_\_ No \_\_\_\_**

**CPL: Yes \_\_\_\_ No \_\_\_\_**

\_\_\_\_\_

**Business address:**

**Business Telephone: \_\_\_\_\_**

\_\_\_\_\_

**Business Fax \_\_\_\_\_**

\_\_\_\_\_

**Cell: \_\_\_\_\_**

**E-mail:**

\_\_\_\_\_

**Home Address:**

**Home Telephone: \_\_\_\_\_**

\_\_\_\_\_

**Spouse's Name: \_\_\_\_\_**

\_\_\_\_\_

***If application is for new membership, the following section must be completed:  
(Business Biography)***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_